

AGENDA

Meeting: Appeals Panel (School Transport)

Place: Committee Room A - Council Offices, Monkton Park, Chippenham
SN15 1ER

Date: Wednesday 11 January 2023

Time: 10.00 am

Please direct any enquiries on this Agenda to Ben Fielding - Senior Democratic Services Officer, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718656 or email Benjamin.fielding@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Tony Jackson
Cllr Ian Blair-Pilling

Cllr George Jeans

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The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

Part I

Items to be considered while the meeting is open to the public.

1 **Election of Chairman**

To elect a chairman for this meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Minutes** (*Pages 5 - 6*)

To approve and sign as a correct record the minutes of the meeting held on 12 September 2022.

4 **Meeting procedure** (*Pages 7 - 10*)

The Chairman will explain the attached procedure to those present.

5 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 6 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

Part II

Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

6 **School transport appeal**

To consider and determine a school transport appeal

6a **Transport Officer's Report** (*Pages 11 - 16*)

6b **Appellant's Appeal Submission and Supporting Evidence** (*Pages 17 - 32*)

6c **Transport Policy & Law** (*Pages 33 - 56*)